

SECTION: B - HOUSING

PART 1: TO BE FILLED IN FOR ALL HOUSING UNITS

1. KIND OF HOUSING UNIT	2. USUAL RESIDENTS	3. MATERIALS OF CONSTRUCTION		
Private housing unit <input type="checkbox"/> 1	Number of households.....	(a) <u>Wall</u>	(b) <u>Roof</u>	(c) <u>Floor</u>
Collective housing unit <input type="checkbox"/> 2	Number of family units	Concrete brick, stone or cabook <input type="checkbox"/> 1	Tile <input type="checkbox"/> 1	Cement <input type="checkbox"/> 1
If collective housing unit state its kind e.g. Hotel, Barracks, Prison, Hospital, Boarding house etc.	Total No. of persons	Mud <input type="checkbox"/> 2	Asbestos <input type="checkbox"/> 2	Mud or earth <input type="checkbox"/> 2
.....		Cadjan or palmyrah <input type="checkbox"/> 3	Cadjan or palmyrah <input type="checkbox"/> 3	Wood <input type="checkbox"/> 3
.....		Other <input type="checkbox"/> 4	Metal sheets <input type="checkbox"/> 4	Other <input type="checkbox"/> 4
			Other <input type="checkbox"/> 5	

4. YEAR OF CONSTRUCTION IF AFTER 1961	5. <u>WATER SUPPLY</u>		6. <u>LATRINE FACILITIES</u>		7. <u>ELECTRICITY</u>
If the building was completed in or after 1961 state the year in which it was completed 196....	(a) <u>Source</u>	(b) <u>For own use or shared</u>	(a) <u>Type</u>	(b) <u>For own use or shared</u>	
	Piped water <input type="checkbox"/> 1	On premises for own use <input type="checkbox"/> 1	Flush <input type="checkbox"/> 1	On premises for own use <input type="checkbox"/> 1	Electricity available <input type="checkbox"/> 1
	Protected well <input type="checkbox"/> 2	On premises shared <input type="checkbox"/> 2	Water seal <input type="checkbox"/> 2	On premises shared <input type="checkbox"/> 2	No Electricity <input type="checkbox"/> 2
	Unprotected well <input type="checkbox"/> 3	Not on premises <input type="checkbox"/> 3	Bucket <input type="checkbox"/> 3	Not on premises <input type="checkbox"/> 3	
	Other <input type="checkbox"/> 4		Pit <input type="checkbox"/> 4		
			Other <input type="checkbox"/> 5		
			None <input type="checkbox"/> 6		

PART 2: TO BE FILLED IN FOR PRIVATE HOUSING UNITS ONLY

8. TYPE OF STRUCTURE	9. ROOMS AND FLOOR SPACE	10. TENURE AND RENT	11. COOKING SPACE	12. FUEL USED FOR COOKING
Detached house <input type="checkbox"/> 1	No. of rooms	<u>Tenure</u>	Separate kitchen <input type="checkbox"/> 1	Fire wood <input type="checkbox"/> 1
Attached house <input type="checkbox"/> 2	<u>Floor Space</u>	Owner occupied <input type="checkbox"/> 1	Separate kitchenette <input type="checkbox"/> 2	Kerosene <input type="checkbox"/> 2
Flat <input type="checkbox"/> 3	Less than 100 sq.ft. <input type="checkbox"/> 1	Rented or leased <input type="checkbox"/> 2	Shared kitchen or kitchenette <input type="checkbox"/> 3	Electricity <input type="checkbox"/> 3
Independent annexe <input type="checkbox"/> 4	100 to 250 sq.ft. <input type="checkbox"/> 2	Free of rent but not owned <input type="checkbox"/> 3	No Kitchen <input type="checkbox"/> 4	Other <input type="checkbox"/> 4
Cottage <input type="checkbox"/> 5	250 to 500 sq.ft. <input type="checkbox"/> 3	<u>Rent</u>		
Single room <input type="checkbox"/> 6	500 to 1000 sq.ft. <input type="checkbox"/> 4	If rented enter monthly rent paid if not rented enter the monthly rent for which the housing unit could be rented Rs.		
Tenement <input type="checkbox"/> 7	1000 to 2000 sq.ft. <input type="checkbox"/> 5			
Shop, Boutique or other place of business used as residence <input type="checkbox"/> 8	2000 sq.ft and over <input type="checkbox"/> 6			
Improvised structure (shanty, squatters hut etc.) <input type="checkbox"/> 9				

HOW TO FILL IN THIS SCHEDULE

DISTRICT:.....
 D.R.O.DIVISION/TOWN:.....
 G.S.DIVISION/WARD:.....
 VILLAGE/ESTATE:.....
 CENSUS BLOCK NO:.....

In columns where a list of possible answers with code numbers assigned to them is provided, enter only the appropriate code number, e.g. In column 9, if the person is a Buddhist enter 1, if the Person is a Hindu enter 2, if the person is a Muslim enter 3 and so on. In all other columns write the answer in full e.g. occupation.

PERSONS										TO BE FILLED IN FOR PERSONS AGED 5 YEARS AND OVER ONLY			
RELIGION	ETHNIC GROUP	CITIZENSHIP	LITERACY	EDUCATIONAL ATTAINMENT	TYPE OF ACTIVITY	FOR EMPLOYED PERSONS ONLY			FOR MARRIED, WIDOWED AND DIVORCED WOMEN ONLY				
						PRINCIPAL OCCUPATION OR KIND OF WORK DONE	KIND OF INDUSTRY BUSINESS OR SERVICE	EMPLOYMENT STATUS	In which of the following capacities is the person engaged in his work?				
Buddhist .1	Low-country Sinhala 1	Citizen by descent .1	0	State highest qualifications or school standard passed.	Employed..1	State specific occupation or work done e.g. Ayurvedic Physician, Accounts Clerk, Paddy Cultivator, Tea plucker, crane operator etc.	State the type of establishment or the kind of industry, business or service carried on in the work place e.g. Tea estate, Marketing Department, shoe factory, Paddy Cultivation etc.	Paid Employee 1	Employer 2	Worker on own account 3	Unpaid Family worker 4	Number of children born alive (excluding still births)	Number of children now living
Hindu .2	Kandyan Sinhala 2	Citizen by registration..2	1	If holder of a degree or diploma etc. state title and the subject	House-keeping duties ..2			Employee 1	Employer 2	Worker on own account 3	Unpaid Family worker 4		
Muslim 3	Ceylon Tamil ..3	If non-citizen state country of which citizen	2		Attending school, University etc. 3								
Christian .4	Indian Tamil ..4				Retired or unable to work .4								
Other Religion .5	Ceylon Moor ..5				Unemployed (but employed previously) ..5								
No Religion .6	Indian Moor...6				Unemployed (not employed previously) ..6								
	Burgher .7				Other7								
	Malay ...8												
	Other/ (state actual race) ..9												
(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)			

Appendix 14.2 Housing schedule: Census of Sri Lanka, 1971

**CENSUS OF POPULATION AND HOUSING, 1971
HOUSING SCHEDULE**

CONFIDENTIAL : This inquiry is authorised by law. All information will be strictly confidential.

Complete one schedule for each housing unit or living quarters other than housing unit.

Schedule No.

Particulars to be filled in before-hand	(a)		(b)		(c)	
	District	G. S. Division { No.	Municipal/Urban/Town Council:			
	D. R. O. Division	Name	Name			
	Electorate { No.	Village	Name			
	Name	Village Council { Name	Ward { No.			
Census Block No.	Ward No.	Name				
Census No. of Unit	If Estate—Name					

1 (a) Description of Unit (Circle appropriate number) (b) Whether used for residential purposes only ?

Housing Unit .. 1	Used exclusively for residential purposes .. 1
Living quarters other than Housing Unit .. 2 if so specify, eg., hotel, boarding house, barracks, etc.	Used both for residential and business purposes .. 2

2 Is the Unit Occupied or Vacant (Circle appropriate number)

Occupied .. 1
Vacant—for Rent or Sale .. 2
Vacant—for Seasonal occupation .. 3
Vacant—for repairs .. 4
Vacant—for other reasons .. 5 if so, Specify ..

3 Type of Structure (Circle appropriate number)

House .. 1
Flat/Annex .. 2
Line Room .. 3
Tenement .. 4
Temporary or improvised unit .. 5
Under construction .. 6
Other .. 7 if so, Specify ..

4 Principal Material of Outer Walls: Check by observation and Circle appropriate number

Cement and Stone .. 1
Brick or Cabook .. 2
Mud .. 3
Wood .. 4
Cadjan, Palmyrah or Straw .. 5
Other .. 6

5 Principal Material of Roof: Check by observation and Circle appropriate number

Tile .. 1
Asbestos sheet .. 2
Metal sheet .. 3
Cadjan, Palmyrah or Straw .. 4
Other .. 5

6 Principal Material of Floor: Check by observation and Circle appropriate number

Cement .. 1
Wood .. 2
Mud or earth .. 3
Other .. 4

7 Year of Construction of unit (Circle appropriate number)

Built between 1966-1971 (0- 5 years old) .. 1
Built between 1961-1965 (6-10 years old) .. 2
Built between 19 6-1960 (11-25 years old) .. 3
Built between 1921-1945 (26- 50 years old) .. 4
Built before 1920 (Over 50 years old) .. 5

END QUESTIONS FOR THIS UNIT IF VACANT

8 (a) Water Supply (Circle appropriate number) (b) Whether for exclusive use or shared

Piped water on tap inside Unit .. 1	Exclusive use .. 1
Piped water outside unit but within premises .. 2	Shared .. 2
Piped water outside premises, e.g., street tap .. 3	
Water from well .. 4	
Other, eg., river, stream, tank etc. 5	
and if so, specify ..	

9 (a) Bathing facilities (Circle appropriate number) (b) Whether for exclusive use or shared

Bathroom in Unit .. 1	Exclusive use .. 1
Bathroom outside unit .. 2	Shared .. 2
Well .. 3	
Other, eg., river, stream, etc. 4	
and if so specify : ..	

10 (a) Toilet Facilities (Circle appropriate number) (b) Whether for exclusive use or shared

Flush toilet inside Unit .. 1	Exclusive use .. 1
Flush toilet outside Unit .. 2	Shared .. 2
Water-seal on premises .. 3	
Bucket type .. 4	
Pit .. 5	
None .. 6	

11 Principal type of Lighting (Circle appropriate number)

Electricity .. 1
Kerosene .. 2
Other .. 3 and if so, specify ..

12 Rooms

State the number of habitable rooms excluding kitchens, verandahs, bathrooms, etc., but including living-rooms, dining-rooms and servants' rooms

Number of rooms : ..

13 Floor Space (Circle appropriate number)

Less than 100 sq. feet .. 1
100 sq. ft. and over but under 250 sq. ft. 2
250 sq. ft. and over but under 500 sq. ft. 3
500 sq. ft. and over but under 1,000 sq. ft. 4
1,000 sq. ft. and over but under 2,000 sq. ft. 5
2,000 sq. ft. and over .. 6

14 Cooking Facilities (Circle appropriate number)

Separate kitchen .. 1
Shared kitchen .. 2
No kitchen .. 3

15 Tenure of Unit (Circle appropriate number)

Owned .. 1
Rented .. 2
Rent free .. 3
Other .. 4 and if so, specify ..

16 Rent

If the Unit is rented or leased state the monthly rent paid. If owned or rent free state the monthly rent which the Unit is likely to fetch if rented out.

Monthly Rent
Rs.

17 Families and persons in the Unit

Number of families ..

Number of family members occupying the housing unit	1st family .. <input type="text"/>
	2nd family .. <input type="text"/>
	3rd family .. <input type="text"/>

Other persons including relatives, lodgers, servants, etc., in whole unit ..

Total number of occupants ..

18 Number of households in Unit

Number ..