- Time	LOCALITY		. N	A.C.D.		PROVINCE	<del>-</del>			<b>*</b>	:			NOTE:	THIS IS THE QUESTIONNA	IRE OF	THE FIRST NATIONAL POPULATION	ON	
, T	اسم محل	کود [	آداري ا	سم واحد ( دو	.1 ( <i>s</i> [	اسم ولايت ( کود				i de la companya de l	<b>!</b>			CEN BE GNE	SUS OF THE DEMOCRATIC FILLED OUT AND COMPLET D OFFICIALS. THE POPULATION CENSUS I BE KEPT STRICTLY CONFI	REFUBL ED WITH DATA AN	IC OF AFGHANISTAN. IT SHOUL H THE COOPERATION OF THE ASS: NO INFORMATION ARE GUARANTEE! L AND WILL ONLY BE USED TO	I- D	
֝֟ ֭֓֞֞֞֞֞֩֞֩֞֩֞֩֞֩֞֞֩֞֩֞֩֞֝	Su Su	ا ib-enumerati Area ساحه شهر	on •			Enumeration Area ساحه شمار	Demo		-	lic of A	51.	stan		THE THE	GOVERNMENT OF THE DEMO GENERAL WELFARE OF THE IN ACCORDANCE WITH THE	OCRATIC E NOBLE ARTICI	MENT PLANS AND PROGRAMMES OF REPUBLIC OF AFGHANISTAN FOR MASSES OF THE COUNTRY. LE 19 OF THE POPULATION CENSO	r US	
j	Nomad egy	(4) ک <sup>ا</sup>	بر mi-nom 4 کوچی	(3) ينم	2) دهائی	(1) شھى (		1		STICS OFF	lat			ACT ALL ACC	AND THE ARTICLE 15 OF COUNTRYMEN ARE REQUI	THE ST	TATISTICAL LAW OF AFGHANISTAL COOPERATE AND TO PROVIDE THE QUESTIONS APPEARING ON	N I	
	تعدادات المتكافاتول المتكاف							, 1979 ∘	rdinary Househo	d Questionnaire	1358	STATISTO		FOR PERSONS AGED EIGHT AND OVER					
i		NEORMATI	ON CC	NCERNIN	IG ALL MEMB	ERS OF HOU	SEHOLD		FOR PERS	ONS AGED		DIOVER			For Cor	de Nos	1-3 of Column 15 only		
:	NAMES OF HOUSE-	RELATIONSHIP	SEX	AGE	PLACE OF BIRTH	ETHNIC GROUP OR NATIONALITY	MOTHER TONGUE	RELIGION	SCHOOLING	TYPE OF . SCHOOL	HIGHEST GRADE COMPLETED	LITERACY	MARITAL STATUS	ACTIVITY DURING LAST WEEK	MAIN OCCUPATION		INDUSTRY	EMPLOYMENT STATUS 1-Employer	
	Begin with the name of the head of household and follow the order indicated in the	1-Head of household 2-Spouse 3-Son and Daughter	1-Male 2-Female	Age in comple- ted years. Write (00)	1-Same place 2-Same M.C.D. 3-Same	1- Pashtoon 2- Tajik 3- Hazara 4- Uzbek 5- Turkoman	1-Pashtu 2-Dari 3-Uzbeki 4-Turkomani 5-Nooristani	1-Islam 2-Hindu 3-Sikh	1-Never attended school 2-presently	1-Village 2-Elementary 3-Intermediate 4-Non- vocational High School	Write the grade that has been com- pleted.	l-Can read and write 2-Can only read	1-Single 2-Married 3-Widowed	1-In a job 2-Seasonally unemployed 3-Unemployed seeking another job	Please describe the person's field of activity. For example	e:	Please give a full and precise description, For example:	2-Indepen- dent worker 3-State employee	
NUMB	manual.  Remember to also include male and female newborn babies as well as	4-Son and Daughter in-law 5-Grandchild 6-Mother/ Father		for babies under one year		6- Nooristani 7- Baluch B- Other Afghan ethnic group (state name of the group)	6-Baluchi 7-Hindi 8-Other local languages 9-Foreign languages	4-Christian 5-Other	attending school 3-Formerly attended school	5-Vocational High School 6-Religious / schools 7-Teachers Training	If no gra- de has been com- pleted, write (00)	read 3-Can neither read nor write	4-Divorced	4-Seeking first job 5-Student 6-Income recipient 7-Housework	Veterinary surgeon Chartered accountant Civil engineer Security officer School teacher		Animal Health Project UN Bank-e-Millie Afghan Rural Development dept. Polish Embassy American Intl School Population Census Project	4-Private employee 5-Pamily worker 6-Foreign government and inter	
ER	servants living in the household	7-Brother/ Sister 8-Other re- latives 9-Non-rela-	2 A. 1.1		(state country)	9~ Foreign natio- nals (state nationality)	For codes.(8) and (9) state language spo- ken.			8-Other post- baccalau- reate ins- titute 9-University				8-Permanently sick or disabled 9-Other	(See also booklet)		(See also booklet)	national agency employee	
	2	tives 3	4	5	c 6 -	c 7 km	c 8	9	10	11	12	13	14	15	16	***	17	18	
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10																			
-	ده نغر (X) اکستفاده شود .	ای خانوارسش ا از شده از فراسس	1.	نبسل ها نوار	تبرمس رروازه درکست			ر کستیس بی خازا	نميرمعل خامزار		AE	MARKS:			<u>·                                      </u>			احظات ،	
Mark 'en n	) اُسَـُفَادِهِ شُودِ . an (X) for household nembers and use and	ا مشتقواز فورانه دوم s of more than other form.	1	Door Seria Household	Number on the Prelist.		Ho Ho	usehold Serial usehold Prelist	Number on the	•									
			•																

## PART TWO FOR THE ENTIRE POPULATION

## PART THREE FOR THE ENTIRE POPULATION

NUMBER OF BABIES BORN ALIVE SINCE THE GREAT SAUR 1357 REVOLUTION:

DEATHS SINCE THE GREAT SAUR REVOLUTION:

Mother's	Names of live births	Sex: 1. Male 2.Female		g: Yes No	Serial	Names of the deceased	Sex: 1. Male 2. Fernale	ý
1	2	3	4		NG.	1	2	L
				7	1			Γ
					2			
				1.	3			1
				71	4			L
				7	5			Ī
		<u> </u>		7	6			

## PART FOUR

## FOR NOMADIC AND SEMI-NOMADIC POPULATION

			٦(	بنی نو	_ دفــــبي		وا	·	ت سب			
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SEASON:	PROVINCE		M.C.D.		CAMP LOCATION	DURATION OF STAY IN WEEKS	TΥ	PE OF HOT 1. Tent 2. House 9. Other (write of housing)	e type			
1 1		2	com	3	4	С	5	con				
SPRING												
SUMMER					; 			·				
AUTUMN .					;		L					
WINTER												

REMARKS:

PART FIVE FOR URBAN AREAS ONLY

Ú	Serial Nur on the Ho	mbe	r of Housing Unit		سلسل وا م قسسلی	-:		BLOCK	٠,
ſ	CHARACTERISTICS			_/_	JSEHOLD	FACILITI			
	OF HOUSING UNIT		4-Source of energy for cooking:	5-Source of energy for heating:		6-Type of Lig	hting:	7.Tollet facilities	
	1-Type of Housing Unit  1. Ordinary Housing Unit 2. Improvised Housing Unit 9. Other		1. Electricity 2. Diesel or kerosene 3. Gas 4. Wood 5. Coal 6. Charcoal 9. Other	3. Gas 4.Woo 5. Coa	sel or kerosene d d si	1. Electricity 2. Diesel or ki	erosene	1.Water closet 2.Local tollet 9.Other	
	of outer walls  1.Red bricks  2.Mud-bricks  3.Mud layers		8-Source of water:		9-Mode of te		10-Radio set 1. Has 2. Has not		
	4.Concrete g.Other		2.Weil  3.Sub terranean di  4.River	tch	2.Rented 3.\Pledged 4.Free lodg		11-Number of rooms at disposal of the house		
	3-Number of rooms in housing Unit (Excepting kitchen & tollet)		5.Spring 9.Other		9. Other			mber of househok mbers:	
	,	سوم	السم الله ( السم الله ( المضائر مارسخ تاریخ		CONTROLL همکنترولو ( Signature سائ کنترولو (	) اسا ) امظ		ENUMERA مرسوشهار ( Signature مای سوشمار ( څ	أسد